

Republic of the Philippines QUEZON CITY COUNCIL

Quezon City 22nd City Council

PR22CC-148

10th Regular Session

RESOLUTION NO. SP- 9067, S-2022

A RESOLUTION GRANTING AUTHORITY TO THE CITY MAYOR, HONORABLE MA. JOSEFINA G. BELMONTE, TO ENTER INTO AND SIGN FOR AND IN BEHALF OF THE QUEZON CITY GOVERNMENT, THE CONTRACT/AGREEMENT WITH THE UNIVERSITY OF THE PHILIPPINES (UP) RELATIVE TO THE CONSULTING SERVICES FOR WATER QUALITY TESTING AND ANALYSIS OF WATERWAYS AND TRIBUTARIES OF SAN JUAN RIVER WITH PROJECT NUMBER CONSUL-21-001N.

Introduced by Councilors DOROTHY A. DELARMENTE, M.D., SHAIRA "Shay" L. LIBAN and VITO SOTTO GENEROSO.

Co-Introduced by Councilors Bernard R. Herrera, Tany Joe "TJ" L. Calalay, Joseph P. Juico, Nikki V. Crisologo, Charm M. Ferrer, Fernando Miguel "Mikey" F. Belmonte, Candy A. Medina, Aly Medalla, Dave C. Valmocina, Tatay Rannie Z. Ludovica, Godofredo T. Liban II, Kate Galang-Coseteng, Geleen "Dok G" G. Lumbad, Albert Alvin "Chuckie" L. Antonio III, Don S. De Leon, Wencerom Benedict C. Lagumbay, Atty. Anton L. Reyes, Edgar "Egay" G. Yap, Imee A. Rillo, Raquel S. Malañgen, Irene R. Belmonte, Nanette Castelo-Daza, Marra C. Suntay, Joseph Joe Visaya, Alfred Vargas, MPA, Ram V. Medalla, Aiko S. Melendez, Mutya Castelo, Maria Eleanor "Doc Ellie" R. Juan, O.D., Kristine Alexia R. Matias, Eric Z. Medina, Emmanuel Banjo A. Pilar, Victor "Vic" Bernardo, Alfredo "Freddy" Roxas and Noe Dela Fuente.

WHEREAS, the State, as guaranteed by the Constitution of the Republic of the Philippines, "shall protect and promote the right to health" and "protect and advance the right of the people to a balanced and healthful ecology";

WHEREAS, Republic Act No. 7160, otherwise known as the Local Government Code of 1991, grants every local government unit the power and authority to promote the general welfare within its territorial jurisdiction, including the promotion of the health and safety of its constituents;

WHEREAS, the Quezon City, as a local government unit, is mandated under Section 14 of Republic Act No. 9729, otherwise known as the Philippine Climate Change Act of 2009, to regularly update their respective action plans to reflect changing social, economic, and environmental conditions and emerging issues:

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WHEREAS, pursuant to Section 20 of Republic Act No. 9275, otherwise known as the Philippine Clean Water Act of 2004, the Local Government Units shall share the responsibility in the management and improvement of water quality within their territorial jurisdictions;

WHEREAS, the City Government entered into a Memorandum of Agreement with National Government Agencies, the Cities of San Juan and Mandaluyong, and Manila Water Company, Inc. for the "Adopt an Estero Water Bodies Program" to reduce pollution and improve the condition of the San Juan River;

WHEREAS, the Honorable Mayor signed Executive Order No. 42, Series of 2020 for the creation of the Committee on Quezon City-San Juan River Rehabilitation Project which is a sub-committee under the Task Force Manila Bay;

WHEREAS, water quality management has always been one of the priorities of the City Government as reflected in the Comprehensive Development Plan;

WHEREAS, in the Quezon City Enhanced Local Climate Change Action Plan 2021-2050, one of the milestones identified under Strategy 4 is the institutionalization of monitoring in terms of compliance to waste water effluent and water quality in rivers and waterways;

WHEREAS, there is a necessity to gather baseline data for future interventions and pollution control strategies that are data-driven, proactive and based on local situations;

WHEREAS, under Republic Act No. 9500, the University of the Philippines (UP) is mandated to perform its unique and distinct leadership in higher education and in nation building, and as public service institution provide various forms of community, public and volunteer service as well as scholarly and technical assistance to the government and private sector, and civil society while maintaining its standard of excellence, pursuant to its duty to serve the Filipino people;

WHEREAS, a cost benefit analysis was conducted to determine the consultant to undertake the study. It was determined that UP is able to cover all parameters necessary to achieve the objectives of the project;

WHEREAS, there is need for the City Council to grant authority to the City Mayor before signing the Memorandum of Agreement for and in behalf of the Quezon City Government;

WHEREAS, pursuant to Section 455 (b)(1)(vi) of Republic Act No. 7160, otherwise known as the Local Government Code of 1991, the City Mayor shall represent the City in all its business transactions and sign in its behalf all bonds, contracts and obligations and such other documents upon the authority of the Sangguniang Panlungsod or pursuant to law or ordinance.



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NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to grant, as it does hereby grant, authority to the City Mayor, Honorable Ma. Josefina G. Belmonte, to enter into and sign for and in behalf of the Quezon City Government, the Contract/Agreement with the University of the Philippines (UP) relative to the Consulting Services for Water Quality Testing and Analysis of Waterways and Tributaries of San Juan River with Project Number Consul-21-001N.

RESOLVED FURTHER, that copies of this Resolution be furnished to the Offices of the City Mayor, City Legal Officer, City Accountant, City Treasurer, City Budget Officer, Procurement Department, City Planning and Development Office, Climate Change and Environmental Sustainability Department, City Engineering Department, all of this City, and the University of the Philippines for their information and appropriate action.

RESOLVED FINALLY, that a copy of the subject Contract/Agreement shall form an integral part of this Resolution.

ADOPTED: October 3, 2022.

GIAN G. SOTTO City Vice Mayor Presiding Officer

ATTESTED:

Atty. JOHN THOMAS S. ALFEROS III City Government Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on October 3, 2022 and was CONFIRMED on October 10, 2022.

Atty. JOHN THOMAS S. ALFEROS III City Government Dept. Head III

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